

# NOTICE

PLEASE TAKE NOTICE THAT THE STEELE COUNTY BOARD OF  
COMMISSIONERS WILL HOLD A \_\_\_\_\_ **SPECIAL** \_\_\_\_\_ MEETING ON  
(GENERAL, SPECIAL, EMERGENCY)

DATE: \_\_\_\_\_ 4/22/2020 \_\_\_\_\_

TIME: \_\_\_\_\_ 8:00 am \_\_\_\_\_

PLACE: \_\_\_\_\_ **WebEx** \_\_\_\_\_ 1-650-215-5226 Access Code -140 693 415  
(Complete address including city and state)

TOPIC TO BE CONSIDERED: \_\_\_\_\_ **COVID – 19 update** \_\_\_\_\_

(If special or emergency  
meeting)

\_\_\_\_\_ **Work From Home policy- Dept. head update** \_\_\_\_\_

\_\_\_\_\_ **FFCRA Policy** \_\_\_\_\_

\_\_\_\_\_ **Food Panty** \_\_\_\_\_

\_\_\_\_\_ **Soc. Services** \_\_\_\_\_

\_\_\_\_\_ **Extension Position/Funding** \_\_\_\_\_

By order of the Board of County Commissioners, Steele County, ND, pursuant to Section 44-04-20 NDCC

Ted Johnson \_\_\_\_\_ by E.W. \_\_\_\_\_

Chairman of Board

DATE OF THIS NOTICE: \_\_\_\_\_ 4/21/2020 \_\_\_\_\_

PLACES POSTED: \_\_\_\_\_ Courthouse doors \_\_\_\_\_

\_\_\_\_\_ County website \_\_\_\_\_

\_\_\_\_\_ SC Press \_\_\_\_\_

Please indicate whether County newspaper has been notified: (IT MUST BE NOTIFIED FOR  
SPECIAL OR EMERGENCY MEETINGS)

YES\_ X\_ NO \_\_\_\_\_